

Serial No.

51663

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 23 1987

Returned to applicant for correction

Corrected application filed Map filed DEC 23 1987 under 51649

The applicant Kronish Trust

P.O. Box 950

of Verdi

Street and No. or P.O. Box No.

City or Town

Nevada 89439

State and Zip Code No.

hereby make application for permission to change the

point of diversion and place of use of a portion

Point of diversion, manner of use, and/or place of use

permit no 34591

of water heretofore appropriated under

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is underground

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 2.02 acre feet .004 C.F.S.

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for quasi municipal and domestic

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SE 1/4 NE 1/4 Section 7, T.19N, R18E, M.D.B.M.,

Describe as being within a 40-acre subdivision of public survey and by course and

from which point the east quarter section corner of said Section 7 bears

distance to a section corner. If on unsurveyed land, it should be stated.

S. 73° 50' E a distance of 500 feet.

6. The existing permitted point of diversion is located within the NE 1/4 NE 1/4 Section 18 T.19N, R18E

If point of diversion is not changed, do not answer.

M.D.B.M. or at the point from which the NE corner of said Section 18 bears

North 30°38'48" East 623.70 feet.

7. Proposed place of use A portion of the SE 1/4 NE 1/4 and the NE 1/4 SE 1/4 Section 7,

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

T.19N, R18E M.D.B.M. well no. 42 Lot 15 Block C, Riverdale Subdivision

8. Existing place of use Section 5, N 1/2, N 1/2 SW 1/4 Section 8; SE 1/4, S 1/2 NE 1/4 of Section 7;

NW 1/4 NW 1/4 Section 17; E 1/2 NE 1/4; Lots 7,8,9,12,13,2,3,4,5, Section 18; NW 1/4 SE 1/4; Lots 1,2,3,4,5,6,

manner of use of irrigation permit, describe acreage to be removed from irrigation.

Section 19; Lots 1,2,3, Section 30, all in T.19N R18E, M.D.B.M.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$5,000

13. Estimated time required to construct works 1 to 3 years

14. Estimated time required to complete the application of water to beneficial use 2 to 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water rights will be dedicated to Washoe County. Send application  
for extension of time to the Washoe County Utility Division

By s/Filiberto Ferroni, Trustee

Compared bc/bk pm/se

Protested \_\_\_\_\_

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 34591 is issued subject to the terms and conditions imposed in said Permit 34591 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of Permits 51649 through 51707, inclusive reduces the total combined duty of water under Permits 34591, 46998, 47000, 47171, 47351, 47611, 47683, 47787, 49064, 49065, 49066, 49067, 49068, 49069, 49586, 49587, 49588 and 49589 to 306.98 acre-feet annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed 0.004 cubic feet per second, but not to exceed 2.02

acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 22, 1990

Proof of completion of work shall be filed before May 22, 1990

Application of water to beneficial use shall be made on or before April 22, 1992

Proof of the application of water to beneficial use shall be filed on or before May 22, 1992

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed \_\_\_\_\_ IN TESTIMONY WHEREOF, I PETER G. MORROS,  
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed \_\_\_\_\_ my office, this 22nd day of April,

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

2407 (Rev. 6-81)

A.D. 19 88

*[Signature]*  
State Engineer

WITHDRAWN BY APPLICANT DEC 15 1992  
*[Signature]*  
STATE ENGINEER